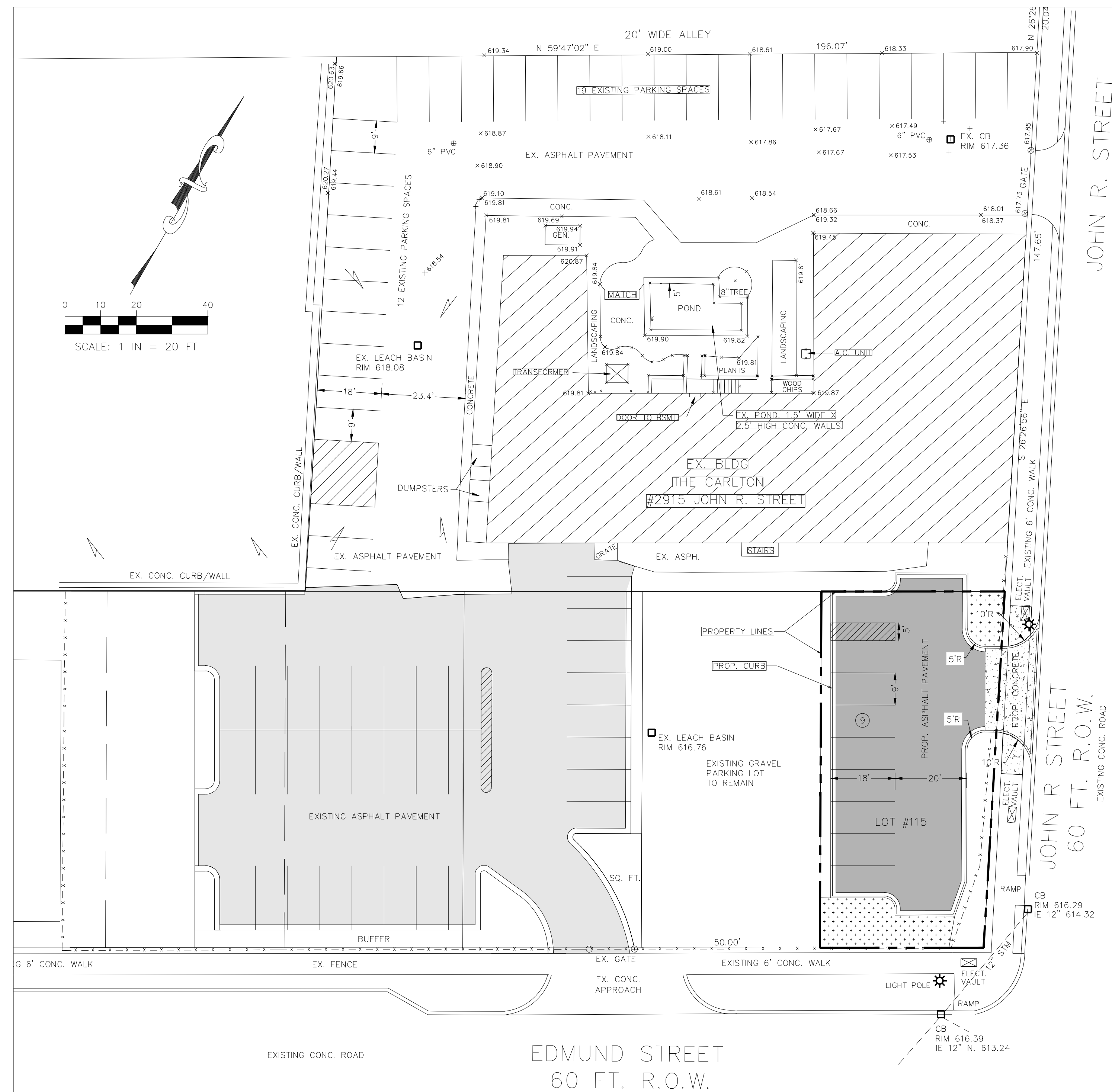


EXISTING CONDITIONS/DEMO PLAN



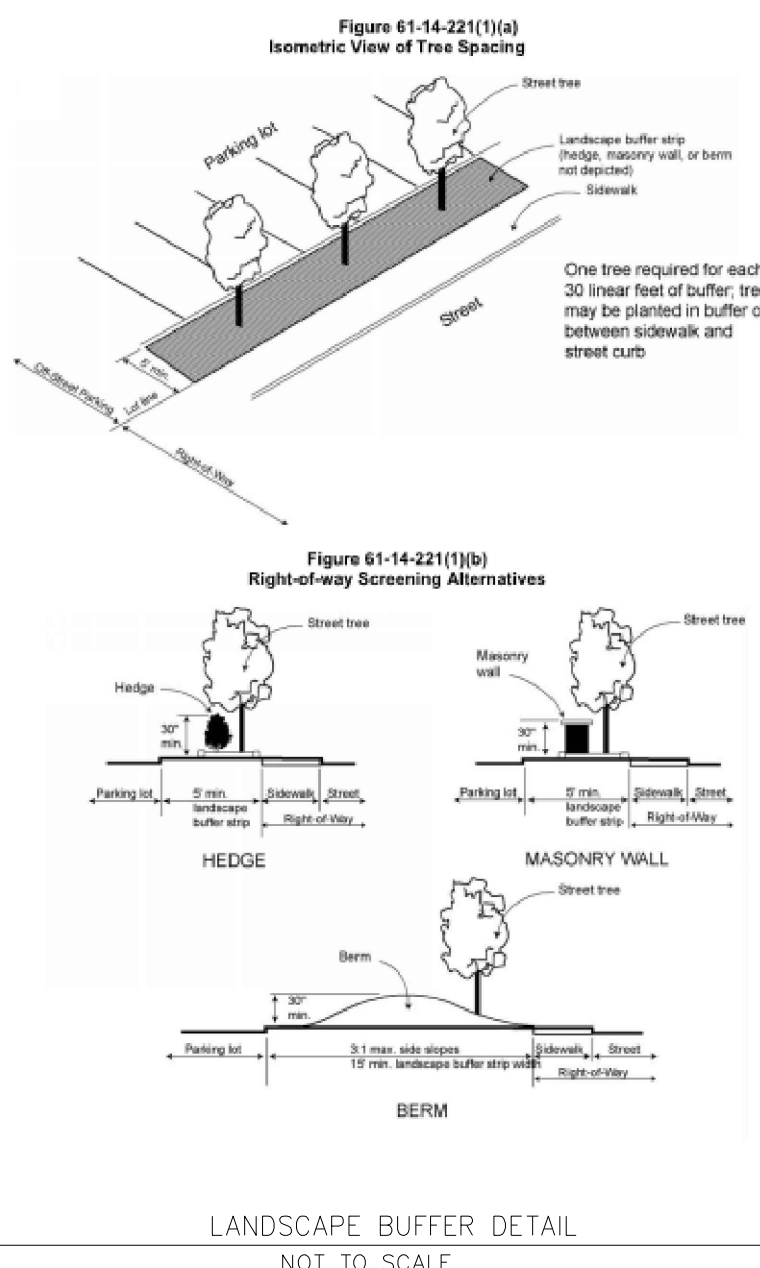
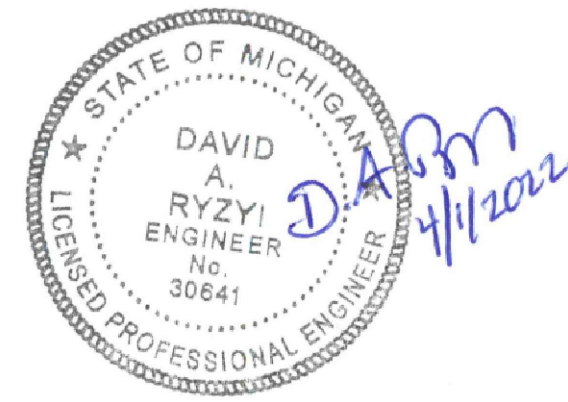
PROPOSED PARKING PLAN

BENCH MARK:
ARROW ON HYDRANT LOCATED ACROSS JOHN R. STREET FROM LOT J OF PARSON'S SUB.
ELEV. 141.20 (GTY OF DETROIT DATUM)
ELEV. 620.95 N.G.V.D.
CONVERSION FACTOR = 479.755
LOCATED 163± NORTHEAST OF THE NORTH PROPERTY CORNER.

EXISTING PROPERTY DESCRIPTION:
#95 EDMUND (01000713)
LOT 8 OF J.N. FOWLER'S SUBDIVISION OF LOT NO. 1 PARK LOT 14, BETWEEN WOODWARD AVE. AND JOHN R. STREET, LIBER 4, PAGE 31 WAYNE COUNTY RECORDS.

PROPOSED LAND DIVISION;
#69 EDMUND (01000711)
PROPOSED PARCEL A
THE EAST 10.00 FEET OF LOT 5 AND THE WEST 25.00 OF LOT 6 OF J.N. FOWLER'S SUBDIVISION OF LOT NO. 1 PARK LOT 14, BETWEEN WOODWARD AVE. AND JOHN R. STREET, LIBER 4, PAGE 31 WAYNE COUNTY RECORDS.

PROPOSED PARCEL B
THE EAST 25.00 FEET OF LOT 6 AND ALL OF LOT 7 OF J.N. FOWLER'S SUBDIVISION OF LOT NO. 1 PARK LOT 14, BETWEEN WOODWARD AVE. AND JOHN R. STREET, LIBER 4, PAGE 31 WAYNE COUNTY RECORDS.



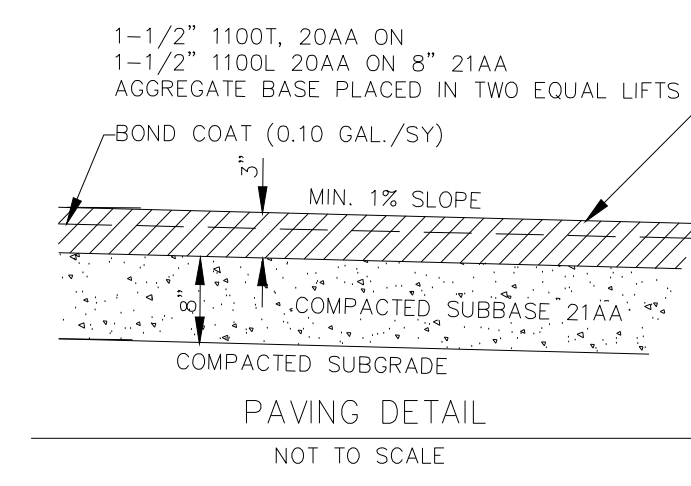
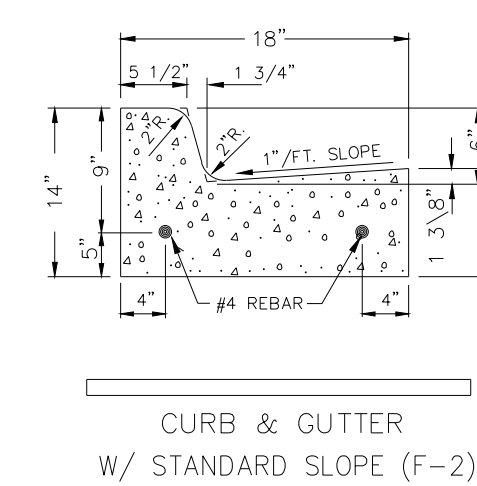
LANDSCAPE BUFFER DETAIL
NOT TO SCALE

LEGEND

- SEWER MANHOLE
- ⊕ FIRE HYDRANT
- CATCH BASIN
- SIGN
- ⊕ M.B.T. MANHOLE
- ⊕ TELEPHONE BOX
- ⊕ UTILITY POLE
- ⊕ LIGHT POLE
- 0.0000 EX. ELEVATION
- 0.0000 G PROPOSED GUTTER ELEV. (ADD 0.5' FOR TOP OF CURB)
- 0.0000 T PROPOSED TOP CURB OR TOP CONC WALK
- 0.0000 PROPOSED TOP OF ASPHALT ELEV.
- PROPOSED TREE
- ▨ PROPOSED LANDSCAPING AREA

PARKING DATA:

32 PARKING SPACES PROPOSE.
REQUIRED LANDSCAPING AREA: 18 SQ. FT. PER PARKING SPACE. 18 X 8 = 144 SQ. FT.
PROVIDED LANDSCAPING AREA: 434 SQ. FT.



65 CADILLAC SQUARE SUITE 3311 DETROIT, MI 48226 TEL: 313.961.9500 FAX: 313.961.9509	NO. 1	DATE 08/31/2022	BY KGC	DESCRIPTION CITY PERMIT
PROJECT NO. 6122020	PROJECT DATE: 6/12/2020	PROJECT NO. KHW	DRAWN BY: KHW	CHECKED BY: DAR
TECHNICAL SKILL: Mannik Smith GROUP www.MannikSmithGroup.com				
PREPARED FOR: JOHN EDMUND STREET, LLC 20520 VERNIER RD. HARPER WOODS, MI 48225 313-655-8883				
PROPOSED PARKING PLAN #115 EDMUND CARLTON CONDOMINIUM CITY OF DETROIT, MICHIGAN				
DEMO & PARKING PLAN				
C10				