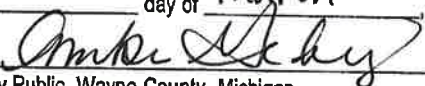


**CITY OF DETROIT  
LOBBYIST REGISTRATION**

(PLEASE READ BOTH FRONT AND BACK COMPLETING THIS FORM)

**OFFICE OF THE  
DETROIT CITY CLERK**

2022 MAR -7 A 11:48

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                                                            |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>1. REGISTRANT'S NAME</b> (Only one person may register with this form)<br><b>Dave Blaszkiewicz</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | <b>2. REGISTRANT'S ID NUMBER</b><br><b>2022-5</b>                                                                                                          |  |
| <b>3. BUSINESS ADDRESS</b> (All mail will be sent to this address)<br>600 Renaissance Center, Suite 1710<br>Detroit, MI 48243                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | <b>4. TELEPHONE NUMBER(S)</b><br>(313) 259-6368                                                                                                            |  |
| <b>5. TYPE OF LOBBYIST</b><br>(Check all applicable boxes.)<br><input type="checkbox"/> Registered lobbyist under Federal Law<br><input checked="" type="checkbox"/> Registered lobbyist under Michigan Law<br><input type="checkbox"/> Registered lobbyist in other states (name state(s)):<br><input type="checkbox"/> A person anticipating expenditures of more than \$1,000 over the next twelve (12) months for lobbying all public officials<br><input type="checkbox"/> A person anticipating expenditures of more than \$250.00 over the next twelve (12) months for lobbying a single public official<br>(See definition of "lobbyist" on reverse)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                                            |  |
| <b>6. NAME AND ADDRESS OF CLIENT(S)</b><br>600 Renaissance Center, Suite 1710<br>Detroit, MI 48243                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                                                            |  |
| <b>7. VERIFICATION</b><br><br>I swear, or affirm, that:<br><br>a) During one (1) year preceding this registration, I have not held the position of Mayor, member of the City Council, City Clerk, appointive officer, or any member of a board, commission or other voting body that is established by either branch of City government or by the 2012 Detroit City Charter or under the 1984 Detroit City Code, or been a City appointee or City employee, or an individual who provided services to the City pursuant to a personal services contract; and<br><br>b) All reasonable diligence was used in preparation of this form, and the contents are true and accurate to the best of my knowledge.<br><br><b>Dave Blaszkiewicz</b><br>Type or print name of registrant<br><br><br>Signature<br><br>Subscribed and sworn to me this sworn to before me<br>this <u>1</u> day of <u>March</u> <u>2022</u><br><br>Notary Public, Wayne County, Michigan<br>My Commission Expires: <u>6-27-2028</u> |  |                                                                                                                                                            |  |
| <b>AMBER GLADNEY</b><br>Notary Public, State of Michigan<br>County of Oakland<br>My Commission Expires 06-27-2028<br>Acting in the County of <u>Wayne</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                                                                            |  |
| <b>FOR OFFICIAL USE ONLY:</b> <u>Client's Name: INVEST DETROIT</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                                                            |  |
| <b>DATE OF ANNUAL REGISTRATION</b><br><u>3</u> - <u>07</u> - <u>2022</u><br>Month Day Year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | <b>THIS REGISTRATION IS VALID:</b><br>From <u>3</u> - <u>07</u> - <u>2022</u><br>Month Day Year<br>to <u>3</u> - <u>07</u> - <u>2023</u><br>Month Day Year |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | Amount of fee paid: <u>\$125.00</u><br>Date of payment: <u>3-7-2022</u>                                                                                    |  |

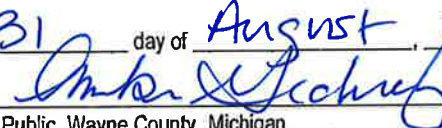
RECEIVED JUL 16 2022

# CITY OF DETROIT QUARTERLY REPORT

TO BE FILED BY REGISTERED LOBBYIST FOR EACH CLIENT  
(PLEASE READ BOTH FRONT AND BACK BEFORE COMPLETING THIS FORM)

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                                                                                                                                                                                                                                                                                              |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>1. LOBBYIST'S NAME</b><br>Dave Blaszkiewicz                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | <b>2. LOBBYIST'S ID NUMBER</b><br>2022-5                                                                                                                                                                                                                                                                                                                                                     |  |
| <b>3. BUSINESS ADDRESS</b> (All mail will be sent to this address)<br>600 Renaissance Center, Suite 1710, Detroit, MI 48243                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | <b>4. TELEPHONE NUMBER(S)</b><br>(313) 259-6368                                                                                                                                                                                                                                                                                                                                              |  |
| <input type="checkbox"/> IF THIS ADDRESS HAS CHANGED, CHECK BOX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | <input type="checkbox"/> IF A NUMBER HAS CHANGED, CHECK BOX                                                                                                                                                                                                                                                                                                                                  |  |
| <b>5. DATE OF ANNUAL REGISTRATION</b><br><div style="display: flex; justify-content: space-around; align-items: center;"> <div style="text-align: center;">3<br/>Month</div> <div style="text-align: center;">7<br/>Day</div> <div style="text-align: center;">2022<br/>Year</div> </div> (DATE ENTERED BY CITY CLERK'S OFFICE<br>ON REGISTRATION FORM)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | <b>6. PERIOD FOR THIS REPORT</b><br><input checked="" type="checkbox"/> 1st Quarter (ending 3 months after annual registration)<br><input type="checkbox"/> 2nd Quarter (ending 6 months after annual registration)<br><input type="checkbox"/> 3rd Quarter (ending 9 months after annual registration)<br><input type="checkbox"/> 4th Quarter (ending 12 months after annual registration) |  |
| <b>7. NAME OF CLIENT</b><br>Invest Detroit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                                                                                                                                                                                                                                                                              |  |
| <b>8. DESCRIPTION OF LOBBYING ACTIVITY DURING THIS QUARTER</b><br><div style="display: flex; justify-content: space-between;"> <div style="width: 25%;"> <input checked="" type="checkbox"/> I ENGAGED IN LOBBYING ACTIVITY DURING THIS QUARTER.<br/>           (Provide a brief description and, if necessary, attach additional sheets.)         </div> <div style="width: 75%;">           Communicating with public officials with respect to legislative or administrative matters.         </div> </div> <div style="margin-top: 10px;"> <input type="checkbox"/> I DID NOT ENGAGE IN LOBBYING ACTIVITY DURING THIS QUARTER.         </div>                                                                                                                                                                                                                                                             |  |                                                                                                                                                                                                                                                                                                                                                                                              |  |
| <b>9. EXPENDITURES BY CATEGORY</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <b>THIS REPORTING QUARTER</b> </div> <div style="width: 45%;"> <b>REGISTRATION DATE THROUGH<br/>END OF THIS QUARTER</b> </div> </div>                                                                                                                                                                 |  |
| <b>9a. COMPLIMENTARY COPIES OF TRADE PUBLICATIONS, BOOKS, REPORTS, PAMPHLETS, CALENDARS, PERIODICALS, OR OTHER INFORMATIONAL MATERIALS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | <b>9a. \$</b> 0                                                                                                                                                                                                                                                                                                                                                                              |  |
| <b>9b. PAYMENTS TO OTHER PERSONS FOR LOBBYING</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | <b>9b. \$</b> 0                                                                                                                                                                                                                                                                                                                                                                              |  |
| <b>9c. ALL OTHER LOBBYING EXPENDITURES</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | <b>9c. \$</b> 0                                                                                                                                                                                                                                                                                                                                                                              |  |
| <b>9d. TOTAL LOBBYING EXPENDITURES (TOTAL OF 9a, 9b, &amp; 9c)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | <b>9d. \$</b> 0                                                                                                                                                                                                                                                                                                                                                                              |  |
| <b>10. VERIFICATION</b><br><p>I swear, or affirm, that all reasonable diligence was used in preparation of this form, and the contents are true and accurate to the best of my knowledge.</p> <div style="display: flex; justify-content: space-between; align-items: flex-start;"> <div style="width: 60%;"> <p><b>Dave Blaszkiewicz</b></p> <p>Type or print name of lobbyist</p> <p></p> <p>Signature of lobbyist</p> <p>Subscribed and sworn to me this sworn to before me</p> <p>this <u>29</u> day of <u>June</u> <u>2022</u></p> <p></p> <p>Notary Public, Wayne County, Michigan</p> <p>My Commission Expires: <u>6-27-2028</u></p> </div> <div style="width: 35%; text-align: center;"> <p><b>AMBER GLADNEY</b></p> <p>Notary Public, State of Michigan</p> <p>County of <u>Oakland</u></p> <p>My Commission Expires <u>06-27-2028</u></p> <p>Acting in the County of <u>Wayne</u></p> </div> </div> |  |                                                                                                                                                                                                                                                                                                                                                                                              |  |
| <b>FOR OFFICIAL USE ONLY:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                                                                                                                                                                                                                                                                                              |  |
| Amount of fee paid <u>\$25.00</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | Date of payment <u>July 16, 2022</u>                                                                                                                                                                                                                                                                                                                                                         |  |

**CITY OF DETROIT**  
**QUARTERLY REPORT** **OFFICE OF THE**  
**TO BE FILED BY REGISTERED LOBBYIST FOR DETROIT CITY CLERK**  
(PLEASE READ BOTH FRONT AND BACK BEFORE COMPLETING THIS FORM)

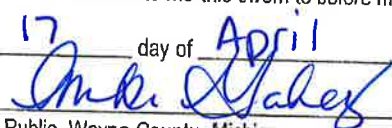
| <b>1. LOBBYIST'S NAME</b><br><b>Dave Blaszkiewicz</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                               | <b>2. LOBBYIST'S ID NUMBER</b><br><b>2022-5</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                        |                                               |                                                                                                                                                                     |                 |                                                                            |                 |                                                                     |                 |                                                                                             |                 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------|-----------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|----------------------------------------------------------------------------|-----------------|---------------------------------------------------------------------|-----------------|---------------------------------------------------------------------------------------------|-----------------|
| <b>3. BUSINESS ADDRESS</b> (All mail will be sent to this address)<br><b>600 Renaissance Center, Suite 1710, Detroit, MI 48243</b><br><input type="checkbox"/> IF THIS ADDRESS HAS CHANGED, CHECK BOX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                               | <b>4. TELEPHONE NUMBER(S)</b><br><b>(313) 259-6368</b><br><input type="checkbox"/> IF A NUMBER HAS CHANGED, CHECK BOX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                        |                                               |                                                                                                                                                                     |                 |                                                                            |                 |                                                                     |                 |                                                                                             |                 |
| <b>5. DATE OF ANNUAL REGISTRATION</b><br><div style="display: flex; justify-content: space-around; align-items: center;"> <span><u>3</u><br/>Month</span> <span><u>7</u><br/>Day</span> <span><u>2022</u><br/>Year</span> </div> (DATE ENTERED BY CITY CLERK'S OFFICE ON REGISTRATION FORM)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                               | <b>6. PERIOD FOR THIS REPORT</b><br><input type="checkbox"/> 1st Quarter (ending 3 months after annual registration)<br><input checked="" type="checkbox"/> 2nd Quarter (ending 6 months after annual registration)<br><input type="checkbox"/> 3rd Quarter (ending 9 months after annual registration)<br><input type="checkbox"/> 4th Quarter (ending 12 months after annual registration)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                        |                                               |                                                                                                                                                                     |                 |                                                                            |                 |                                                                     |                 |                                                                                             |                 |
| <b>7. NAME OF CLIENT</b><br>Invest Detroit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                        |                                               |                                                                                                                                                                     |                 |                                                                            |                 |                                                                     |                 |                                                                                             |                 |
| <b>8. DESCRIPTION OF LOBBYING ACTIVITY DURING THIS QUARTER</b><br><input checked="" type="checkbox"/> I ENGAGED IN LOBBYING ACTIVITY DURING THIS QUARTER.<br>(Provide a brief description and, if necessary, attach additional sheets.)<br><div style="text-align: center; padding: 10px;"> <b>Communicating with public officials with respect to legislative or administrative matters.</b> </div> <input type="checkbox"/> I DID NOT ENGAGE IN LOBBYING ACTIVITY DURING THIS QUARTER.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                        |                                               |                                                                                                                                                                     |                 |                                                                            |                 |                                                                     |                 |                                                                                             |                 |
| <b>9. EXPENDITURES BY CATEGORY</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                               | <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 50%; text-align: center;">THIS REPORTING QUARTER</th> <th style="width: 50%; text-align: center;">REGISTRATION DATE THROUGH END OF THIS QUARTER</th> </tr> </thead> <tbody> <tr> <td style="padding: 5px;"> <b>9a. COMPLIMENTARY COPIES OF TRADE PUBLICATIONS, BOOKS, REPORTS, PAMPHLETS, CALENDARS, PERIODICALS, OR OTHER INFORMATIONAL MATERIALS .....</b><br/>           9a. \$ <u>0</u> </td> <td style="padding: 5px;">           9a. \$ <u>0</u> </td> </tr> <tr> <td style="padding: 5px;"> <b>9b. PAYMENTS TO OTHER PERSONS FOR LOBBYING .....</b><br/>           9b. \$ <u>0</u> </td> <td style="padding: 5px;">           9b. \$ <u>0</u> </td> </tr> <tr> <td style="padding: 5px;"> <b>9c. ALL OTHER LOBBYING EXPENDITURES .....</b><br/>           9c. \$ <u>0</u> </td> <td style="padding: 5px;">           9c. \$ <u>0</u> </td> </tr> <tr> <td style="padding: 5px;"> <b>9d. TOTAL LOBBYING EXPENDITURES (TOTAL OF 9a, 9b, &amp; 9c) .....</b><br/>           9d. \$ <u>0</u> </td> <td style="padding: 5px;">           9d. \$ <u>0</u> </td> </tr> </tbody> </table> |  | THIS REPORTING QUARTER | REGISTRATION DATE THROUGH END OF THIS QUARTER | <b>9a. COMPLIMENTARY COPIES OF TRADE PUBLICATIONS, BOOKS, REPORTS, PAMPHLETS, CALENDARS, PERIODICALS, OR OTHER INFORMATIONAL MATERIALS .....</b><br>9a. \$ <u>0</u> | 9a. \$ <u>0</u> | <b>9b. PAYMENTS TO OTHER PERSONS FOR LOBBYING .....</b><br>9b. \$ <u>0</u> | 9b. \$ <u>0</u> | <b>9c. ALL OTHER LOBBYING EXPENDITURES .....</b><br>9c. \$ <u>0</u> | 9c. \$ <u>0</u> | <b>9d. TOTAL LOBBYING EXPENDITURES (TOTAL OF 9a, 9b, &amp; 9c) .....</b><br>9d. \$ <u>0</u> | 9d. \$ <u>0</u> |
| THIS REPORTING QUARTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | REGISTRATION DATE THROUGH END OF THIS QUARTER |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                        |                                               |                                                                                                                                                                     |                 |                                                                            |                 |                                                                     |                 |                                                                                             |                 |
| <b>9a. COMPLIMENTARY COPIES OF TRADE PUBLICATIONS, BOOKS, REPORTS, PAMPHLETS, CALENDARS, PERIODICALS, OR OTHER INFORMATIONAL MATERIALS .....</b><br>9a. \$ <u>0</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 9a. \$ <u>0</u>                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                        |                                               |                                                                                                                                                                     |                 |                                                                            |                 |                                                                     |                 |                                                                                             |                 |
| <b>9b. PAYMENTS TO OTHER PERSONS FOR LOBBYING .....</b><br>9b. \$ <u>0</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 9b. \$ <u>0</u>                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                        |                                               |                                                                                                                                                                     |                 |                                                                            |                 |                                                                     |                 |                                                                                             |                 |
| <b>9c. ALL OTHER LOBBYING EXPENDITURES .....</b><br>9c. \$ <u>0</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 9c. \$ <u>0</u>                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                        |                                               |                                                                                                                                                                     |                 |                                                                            |                 |                                                                     |                 |                                                                                             |                 |
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| <b>10. VERIFICATION</b><br><p>I swear, or affirm, that all reasonable diligence was used in preparation of this form, and the contents are true and accurate to the best of my knowledge.</p> <div style="display: flex; justify-content: space-between;"> <div style="width: 60%;"> <p><b>Dave Blaszkiewicz</b><br/>           Type or print name of lobbyist</p> <p><br/>           Signature of lobbyist</p> <p>Subscribed and sworn to me this sworn to before me<br/>           this <u>31</u> day of <u>August</u> <u>2022</u><br/> <br/>           Notary Public, Wayne County, Michigan<br/>           My Commission Expires: <u>6-27-2028</u></p> </div> <div style="width: 35%; text-align: center;"> <p><b>AMBER GLADNEY</b><br/>           Notary Public, State of Michigan<br/>           County of Oakland<br/>           My Commission Expires 06-27-2028<br/>           Acting in the County of <u>Wayne</u></p> </div> </div> |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                        |                                               |                                                                                                                                                                     |                 |                                                                            |                 |                                                                     |                 |                                                                                             |                 |
| <b>FOR OFFICIAL USE ONLY:</b><br><div style="display: flex; justify-content: space-between;"> <div>Amount of fee paid: _____</div> <div>Date of payment: _____</div> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                        |                                               |                                                                                                                                                                     |                 |                                                                            |                 |                                                                     |                 |                                                                                             |                 |



OFFICE OF THE  
CITY CLERK  
CITY OF DETROIT

## LOBBYIST REGISTRATION

(PLEASE READ BOTH FRONT AND BACK COMPLETING THIS FORM)

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>1. REGISTRANT'S NAME</b> (Only one person may register with this form)<br><b>Dave Blaszkiewicz</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>2. REGISTRANT'S ID NUMBER</b><br><b>2022-5</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| <b>3. BUSINESS ADDRESS</b> (All mail will be sent to this address)<br><b>600 Renaissance Center, Suite 1710<br/>Detroit, MI 48243</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>4. TELEPHONE NUMBER(S)</b><br><b>(313) 259-6368</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <b>5. TYPE OF LOBBYIST</b><br>(Check all applicable boxes.)<br><div style="display: flex; align-items: flex-start;"><div style="flex: 1;"><input type="checkbox"/> Registered lobbyist under Federal Law<br/><input checked="" type="checkbox"/> Registered lobbyist under Michigan Law<br/><input type="checkbox"/> Registered lobbyist in other states (name state(s)):<br/><input type="checkbox"/> A person anticipating expenditures of more than \$1,000 over the next twelve (12) months for lobbying all public officials<br/><input type="checkbox"/> A person anticipating expenditures of more than \$250.00 over the next twelve (12) months for lobbying a single public official<br/>(See definition of "lobbyist" on reverse)</div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>6. NAME AND ADDRESS OF CLIENT(S)</b><br><b>Invest Detroit<br/>600 Renaissance Center, Suite 1710<br/>Detroit, MI 48243</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>7. VERIFICATION</b><br><p>I swear, or affirm, that:</p> <p>a) During one (1) year preceding this registration, I have not held the position of Mayor, member of the City Council, City Clerk, appointive officer, or any member of a board, commission or other voting body that is established by either branch of City government or by the 2012 Detroit City Charter or under the 1984 Detroit City Code, or been a City appointee or City employee, or an individual who provided services to the City pursuant to a personal services contract; and</p> <p>b) All reasonable diligence was used in preparation of this form, and the contents are true and accurate to the best of my knowledge.</p> <div style="display: flex; justify-content: space-between; align-items: flex-start; margin-top: 20px;"><div style="width: 60%;"><p><b>Dave Blaszkiewicz</b><br/>Type or print name of registrant</p><p><br/>Signature</p><p>Subscribed and sworn to me this sworn to before me</p><p>this <u>17</u> day of <u>April</u> <u>2023</u></p><p><br/>Notary Public, Wayne County, Michigan<br/>My Commission Expires: <u>6-27-2028</u></p></div><div style="width: 35%; text-align: center;"><p><b>AMBER GLADNEY</b><br/>Notary Public, State of Michigan<br/>County of Oakland<br/>My Commission Expires 06-27-2028<br/>Acting in the County of <u>Wayne</u></p></div></div> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>FOR OFFICIAL USE ONLY:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>DATE OF ANNUAL REGISTRATION</b><br><div style="display: flex; justify-content: space-around; align-items: center;"><div style="text-align: center;"><u>5</u><br/>Month</div><div style="text-align: center;"><u>1</u><br/>Day</div><div style="text-align: center;"><u>2023</u><br/>Year</div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>THIS REGISTRATION IS VALID:</b><br><div style="display: flex; justify-content: space-between; align-items: center;"><div style="text-align: center;"><u>5</u><br/>Month</div><div style="text-align: center;"><u>1</u><br/>Day</div><div style="text-align: center;"><u>2023</u><br/>Year</div></div> <div style="display: flex; justify-content: space-between; align-items: center;"><div style="text-align: center;"><u>5</u><br/>Month</div><div style="text-align: center;"><u>1</u><br/>Day</div><div style="text-align: center;"><u>2024</u><br/>Year</div></div> |

# CITY OF DETROIT QUARTERLY REPORT

TO BE FILED BY REGISTERED LOBBYIST FOR EACH CLIENT  
(PLEASE READ BOTH FRONT AND BACK BEFORE COMPLETING THIS FORM)

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>1. LOBBYIST'S NAME</b><br>Dave Blaszkiewicz                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | <b>2. LOBBYIST'S ID NUMBER</b><br>2022-5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |
| <b>3. BUSINESS ADDRESS</b> (All mail will be sent to this address)<br>600 Renaissance Center, Suite 1710, Detroit, MI 48241                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | <b>4. TELEPHONE NUMBER(S)</b><br>(313) 259-6368                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
| <input type="checkbox"/> IF THIS ADDRESS HAS CHANGED, CHECK BOX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | <input type="checkbox"/> IF A NUMBER HAS CHANGED, CHECK BOX                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
| <b>5. DATE OF ANNUAL REGISTRATION</b><br><div style="display: flex; justify-content: space-around; align-items: center;"> <span>3</span> <span>7</span> <span>2022</span> </div> <div style="display: flex; justify-content: space-around; font-size: small;"> <span>Month</span> <span>Day</span> <span>Year</span> </div> (DATE ENTERED BY CITY CLERK'S OFFICE ON REGISTRATION FORM)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | <b>6. PERIOD FOR THIS REPORT</b><br><div style="display: flex; flex-direction: column;"> <input type="checkbox"/> 1st Quarter (ending 3 months after annual registration)                     <input type="checkbox"/> 2nd Quarter (ending 6 months after annual registration)                     <input type="checkbox"/> 3rd Quarter (ending 9 months after annual registration)                     <input checked="" type="checkbox"/> 4th Quarter (ending 12 months after annual registration)                 </div> |  |
| <b>7. NAME OF CLIENT</b><br>Invest Detroit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
| <b>8. DESCRIPTION OF LOBBYING ACTIVITY DURING THIS QUARTER</b> <div style="display: flex; align-items: flex-start;"> <div style="flex: 1;"> <input checked="" type="checkbox"/> I ENGAGED IN LOBBYING ACTIVITY DURING THIS QUARTER.<br/>                     (Provide a brief description and, if necessary, attach additional sheets.)                 </div> <div style="flex: 2; padding-left: 10px;"> <p style="font-size: large;">Communicating with public officials with respect to legislative or administrative matters.</p> </div> </div> <div style="margin-top: 10px;"> <input type="checkbox"/> I DID NOT ENGAGE IN LOBBYING ACTIVITY DURING THIS QUARTER.                 </div>                                                                                                                                                                                                                                           |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
| <b>9. EXPENDITURES BY CATEGORY</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <b>THIS REPORTING QUARTER</b> </div> <div style="width: 45%;"> <b>REGISTRATION DATE THROUGH END OF THIS QUARTER</b> </div> </div>                                                                                                                                                                                                                                                                                                    |  |
| 9a. COMPLIMENTARY COPIES OF TRADE PUBLICATIONS, BOOKS, REPORTS, PAMPHLETS, CALENDARS, PERIODICALS, OR OTHER INFORMATIONAL MATERIALS .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | 9a. \$ 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |
| 9b. PAYMENTS TO OTHER PERSONS FOR LOBBYING .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | 9b. \$ 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |
| 9c. ALL OTHER LOBBYING EXPENDITURES .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | 9c. \$ 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |
| 9d. TOTAL LOBBYING EXPENDITURES (TOTAL OF 9a, 9b, & 9c) .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | 9d. \$ 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |
| <b>10. VERIFICATION</b><br><p>I swear, or affirm, that all reasonable diligence was used in preparation of this form, and the contents are true and accurate to the best of my knowledge.</p> <p><u>Dave Blaszkiewicz</u><br/>                     Type or print name of lobbyist</p> <p><br/>                     Signature of lobbyist</p> <p>Subscribed and sworn to me this sworn to before me</p> <p>this <u>17</u> day of <u>April</u>, <u>2023</u></p> <p><br/>                     Notary Public, Wayne County, Michigan<br/>                     My Commission Expires: <u>6-27-2028</u></p> <div style="text-align: right; margin-top: 10px;"> <p><b>AMBER GLADNEY</b><br/>                         Notary Public, State of Michigan<br/>                         County of Oakland<br/>                         My Commission Expires 06-27-2028<br/>                         Acting in the County of <u>Wayne</u></p> </div> |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
| <b>FOR OFFICIAL USE ONLY:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
| Amount of fee paid: <u>\$25.00</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | Date of payment: <u>5/1/2023</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |

KW

# CITY OF DETROIT QUARTERLY REPORT

TO BE FILED BY REGISTERED LOBBYIST FOR EACH CLIENT  
(PLEASE READ BOTH FRONT AND BACK BEFORE COMPLETING THIS FORM)

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>1. LOBBYIST'S NAME</b><br>Dave Blaszkiewicz                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | <b>2. LOBBYIST'S ID NUMBER</b><br>2022-5                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |
| <b>3. BUSINESS ADDRESS</b> (All mail will be sent to this address)<br>600 Renaissance Center, Suite 1710, Detroit, MI 48243                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | <b>4. TELEPHONE NUMBER(S)</b><br>(313) 259-6368                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |
| <input type="checkbox"/> IF THIS ADDRESS HAS CHANGED, CHECK BOX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | <input type="checkbox"/> IF A NUMBER HAS CHANGED, CHECK BOX                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |
| <b>5. DATE OF ANNUAL REGISTRATION</b><br><div style="display: flex; justify-content: space-around; align-items: center;"> <span>5</span> <span>1</span> <span>2023</span> </div> <div style="display: flex; justify-content: space-around; font-size: small;"> <span>Month</span> <span>Day</span> <span>Year</span> </div> (DATE ENTERED BY CITY CLERK'S OFFICE<br>ON REGISTRATION FORM)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | <b>6. PERIOD FOR THIS REPORT</b><br><div style="display: flex;"> <input checked="" type="checkbox"/> 1st Quarter (ending 3 months after annual registration)                     <input type="checkbox"/> 2nd Quarter (ending 6 months after annual registration)                     <input type="checkbox"/> 3rd Quarter (ending 9 months after annual registration)                     <input type="checkbox"/> 4th Quarter (ending 12 months after annual registration)                 </div> |  |
| <b>7. NAME OF CLIENT</b><br>Invest Detroit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |
| <b>8. DESCRIPTION OF LOBBYING ACTIVITY DURING THIS QUARTER</b> <div style="display: flex; align-items: flex-start;"> <div style="flex: 1;"> <input checked="" type="checkbox"/> I ENGAGED IN LOBBYING ACTIVITY DURING THIS QUARTER.<br/>                     (Provide a brief description and, if necessary, attach additional sheets.)<br/><br/>                     Communicating with public officials with respect to legislative or administrative matters.                 </div> <div style="flex: 1;"> <input type="checkbox"/> I DID NOT ENGAGE IN LOBBYING ACTIVITY DURING THIS QUARTER.                 </div> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |
| <b>9. EXPENDITURES BY CATEGORY</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | <div style="display: flex;"> <div style="flex: 1;"> <b>THIS REPORTING QUARTER</b> </div> <div style="flex: 1;"> <b>REGISTRATION DATE THROUGH<br/>END OF THIS QUARTER</b> </div> </div>                                                                                                                                                                                                                                                                                                              |  |
| 9a. COMPLIMENTARY COPIES OF TRADE PUBLICATIONS, BOOKS, REPORTS, PAMPHLETS, CALENDARS, PERIODICALS, OR OTHER INFORMATIONAL MATERIALS .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | 9a. \$ 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |
| 9b. PAYMENTS TO OTHER PERSONS FOR LOBBYING .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | 9b. \$ 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |
| 9c. ALL OTHER LOBBYING EXPENDITURES .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | 9c. \$ 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |
| 9d. TOTAL LOBBYING EXPENDITURES (TOTAL OF 9a, 9b, & 9c) .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | 9d. \$ 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |
| <b>10. VERIFICATION</b><br><br>I swear, or affirm, that all reasonable diligence was used in preparation of this form, and the contents are true and accurate to the best of my knowledge.<br><br><div style="display: flex; justify-content: space-between;"> <div style="width: 60%;">                     Dave Blaszkiewicz<br/>                     Type or print name of lobbyist<br/><br/> <br/>                     Signature of lobbyist                 </div> <div style="width: 35%; text-align: right;"> <b>AMBER GLADNEY</b><br/>                     Notary Public, State of Michigan<br/>                     County of Oakland<br/>                     My Commission Expires 06-27-2028<br/>                     Acting in the County of <u>Wayne</u> </div> </div> Subscribed and sworn to me this _____ day of _____, 2023.<br><div style="display: flex; justify-content: space-between; align-items: center;"> <div style="width: 60%;">                     this <u>26</u> day of <u>September</u>, 2023<br/> <br/>                     Notary Public, Wayne County, Michigan<br/>                     My Commission Expires: <u>6-27-2028</u> </div> <div style="width: 35%; text-align: right;"> </div> </div> |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |
| <b>FOR OFFICIAL USE ONLY:</b><br><div style="display: flex; justify-content: space-between;"> <div>Amount of fee paid: <u>\$25.00</u></div> <div>Date of payment: <u>10/6/23</u></div> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |



**CITY OF DETROIT  
LOBBYIST REGISTRATION**

(PLEASE READ BOTH FRONT AND BACK COMPLETING THIS FORM)

RECEIVED JUN 26 2024

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                        |                                                                                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| <b>1. REGISTRANT'S NAME</b> (Only one person may register with this form)<br><b>Dave Blaszkiewicz</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>2. REGISTRANT'S ID NUMBER</b><br><b>2022-5</b>                                                                      |                                                                                     |
| <b>3. BUSINESS ADDRESS</b> (All mail will be sent to this address)<br><b>600 Renaissance Center, Suite 1710<br/>Detroit, MI 48243</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>4. TELEPHONE NUMBER(S)</b><br><b>(313) 259-6368</b>                                                                 |                                                                                     |
| <b>5. TYPE OF LOBBYIST</b><br>(Check all applicable boxes.)<br><div style="display: flex; justify-content: space-between;"><div><input type="checkbox"/> Registered lobbyist under Federal Law<br/><input checked="" type="checkbox"/> Registered lobbyist under Michigan Law<br/><input type="checkbox"/> Registered lobbyist in other states (name state(s)):<br/><input type="checkbox"/> A person anticipating expenditures of more than \$1,000 over the next twelve (12) months for lobbying all public officials<br/><input type="checkbox"/> A person anticipating expenditures of more than \$250.00 over the next twelve (12) months for lobbying a single public official<br/>(See definition of "lobbyist" on reverse)</div><div></div></div>                                                                                                                                                                                                                                                                                          |                                                                                                                        |                                                                                     |
| <b>6. NAME AND ADDRESS OF CLIENT(S)</b><br><b>Invest Detroit<br/>600 Renaissance Center, Suite 1710<br/>Detroit, MI 48243</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                        |                                                                                     |
| <b>7. VERIFICATION</b><br><p>I swear, or affirm, that:</p> <p>a) During one (1) year preceding this registration, I have not held the position of Mayor, member of the City Council, City Clerk, appointive officer, or any member of a board, commission or other voting body that is established by either branch of City government or by the 2012 Detroit City Charter or under the 1984 Detroit City Code, or been a City appointee or City employee, or an individual who provided services to the City pursuant to a personal services contract; and</p> <p>b) All reasonable diligence was used in preparation of this form, and the contents are true and accurate to the best of my knowledge.</p> <p><u>Dave Blaszkiewicz</u><br/>Type or print name of registrant</p> <p><u>[Signature]</u><br/>Signature</p> <p>Subscribed and sworn to me this sworn to before me<br/>this <u>17</u> day of <u>June</u> <u>2024</u><br/><u>[Signature]</u><br/>Notary Public, Wayne County, Michigan<br/>My Commission Expires: <u>6-27-2028</u></p> |                                                                                                                        |                                                                                     |
| <p><b>AMBER GLADNEY</b><br/>Notary Public, State of Michigan<br/>County of Oakland<br/>My Commission Expires 06-27-2028<br/>Acting in the County of <u>Wayne</u></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                        |                                                                                     |
| <b>FOR OFFICIAL USE ONLY:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                        |                                                                                     |
| <b>DATE OF ANNUAL REGISTRATION</b><br><b>6 26 2024</b><br>Month Day Year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>THIS REGISTRATION IS VALID:</b><br>From <b>6 26 2024</b><br>Month Day Year<br>To <b>6 26 2025</b><br>Month Day Year | <b>Amount of fee paid</b> <b>\$125.00</b><br><b>Date of payment:</b> <b>6/26/24</b> |

# CITY OF DETROIT QUARTERLY REPORT

TO BE FILED BY REGISTERED LOBBYIST FOR EACH CLIENT  
(PLEASE READ BOTH FRONT AND BACK BEFORE COMPLETING THIS FORM)

|                                                |                                          |
|------------------------------------------------|------------------------------------------|
| 1. LOBBYIST'S NAME<br><b>Dave Blaszkiewicz</b> | 2. LOBBYIST'S ID NUMBER<br><b>2022-5</b> |
|------------------------------------------------|------------------------------------------|

|                                                                                                                                                                                                |                                                                                                                |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|
| 3. BUSINESS ADDRESS (All mail will be sent to this address)<br><b>600 Renaissance Center, Suite 1710, Detroit, MI 48241</b><br><input type="checkbox"/> IF THIS ADDRESS HAS CHANGED, CHECK BOX | 4. TELEPHONE NUMBER(S)<br><b>(313) 259-6368</b><br><input type="checkbox"/> IF A NUMBER HAS CHANGED, CHECK BOX |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|

|                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5. DATE OF ANNUAL REGISTRATION<br><b>6</b> <b>26</b> <b>2024</b><br>Month                      Day                      Year<br>(DATE ENTERED BY CITY CLERK'S OFFICE<br>ON REGISTRATION FORM) | 6. PERIOD FOR THIS REPORT<br><input type="checkbox"/> 1 <sup>st</sup> Quarter (ending 3 months after annual registration)<br><input checked="" type="checkbox"/> 2 <sup>nd</sup> Quarter (ending 6 months after annual registration)<br><input type="checkbox"/> 3 <sup>rd</sup> Quarter (ending 9 months after annual registration)<br><input type="checkbox"/> 4 <sup>th</sup> Quarter (ending 12 months after annual registration) |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

|                                            |
|--------------------------------------------|
| 7. NAME OF CLIENT<br><b>Invest Detroit</b> |
|--------------------------------------------|

|                                                                                                                                                                                                                                                                                                                                                                                                                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 8. DESCRIPTION OF LOBBYING ACTIVITY DURING THIS QUARTER<br><input checked="" type="checkbox"/> I ENGAGED IN LOBBYING ACTIVITY DURING THIS QUARTER.<br>(Provide a brief description and, if necessary, attach additional sheets.)<br><b>Communicating with public officials with respect to legislative or administrative matters.</b><br><input type="checkbox"/> I DID NOT ENGAGE IN LOBBYING ACTIVITY DURING THIS QUARTER. |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

|                                                                                                                                           |                        |                                                  |
|-------------------------------------------------------------------------------------------------------------------------------------------|------------------------|--------------------------------------------------|
| 9. EXPENDITURES BY CATEGORY                                                                                                               | THIS REPORTING QUARTER | REGISTRATION DATE THROUGH<br>END OF THIS QUARTER |
| 9a. COMPLIMENTARY COPIES OF TRADE PUBLICATIONS, BOOKS, REPORTS, PAMPHLETS, CALENDARS, PERIODICALS, OR OTHER INFORMATIONAL MATERIALS ..... | 9a. \$ <b>0</b>        | 9a. \$ <b>0</b>                                  |
| 9b. PAYMENTS TO OTHER PERSONS FOR LOBBYING .....                                                                                          | 9b. \$ <b>0</b>        | 9b. \$ <b>0</b>                                  |
| 9c. ALL OTHER LOBBYING EXPENDITURES .....                                                                                                 | 9c. \$ <b>0</b>        | 9c. \$ <b>0</b>                                  |
| 9d. TOTAL LOBBYING EXPENDITURES (TOTAL OF 9a, 9b, & 9c) .....                                                                             | 9d. \$ <b>0</b>        | 9d. \$ <b>0</b>                                  |

|                                                                                                                                                                                 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 10. VERIFICATION<br>I swear, or affirm, that all reasonable diligence was used in preparation of this form, and the contents are true and accurate to the best of my knowledge. |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**Dave Blaszkiewicz**

Type or print name of lobbyist

Signature of lobbyist

Subscribed and sworn to me this sworn to before me

this **17<sup>th</sup>** day of **December**, **2024**

**Cristina M. Thibodeau**

Notary Public, Wayne County, Michigan

My Commission Expires: **12-23-2027**

**CRISTINA M. THIBODEAU**  
Notary Public, State of Michigan  
County of Wayne  
My Commission Expires **12-23-2027**  
Acting in the County of **WAYNE**

FOR OFFICIAL USE ONLY

Amount of fee paid

**\$25.00**

Date of payment

**1/3/25**

**KW**



# CITY OF DETROIT QUARTERLY REPORT

RECEIVED APR 14 2025

TO BE FILED BY REGISTERED LOBBYIST FOR EACH CLIENT  
(PLEASE READ BOTH FRONT AND BACK BEFORE COMPLETING THIS FORM)

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>1. LOBBYIST'S NAME</b><br><b>Dave Blaszkiewicz</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | <b>2. LOBBYIST'S ID NUMBER</b><br><b>2022-5</b>                                                                                                                                                                                                                                                                                                                                                                                              |  |
| <b>3. BUSINESS ADDRESS</b> (All mail will be sent to this address)<br><b>600 Renaissance Center, Suite 1710, Detroit, MI 48243</b><br><input type="checkbox"/> IF THIS ADDRESS HAS CHANGED, CHECK BOX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | <b>4. TELEPHONE NUMBER(S)</b><br><b>(313) 259-6368</b><br><input type="checkbox"/> IF A NUMBER HAS CHANGED, CHECK BOX                                                                                                                                                                                                                                                                                                                        |  |
| <b>5. DATE OF ANNUAL REGISTRATION</b><br><div style="display: flex; justify-content: space-around; align-items: center;"> <span><u>6</u><br/>Month</span> <span><u>26</u><br/>Day</span> <span><u>2024</u><br/>Year</span> </div> (DATE ENTERED BY CITY CLERK'S OFFICE<br>ON REGISTRATION FORM)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | <b>6. PERIOD FOR THIS REPORT</b><br><input type="checkbox"/> 1 <sup>st</sup> Quarter (ending 3 months after annual registration)<br><input type="checkbox"/> 2 <sup>nd</sup> Quarter (ending 6 months after annual registration)<br><input checked="" type="checkbox"/> 3 <sup>rd</sup> Quarter (ending 9 months after annual registration)<br><input type="checkbox"/> 4 <sup>th</sup> Quarter (ending 12 months after annual registration) |  |
| <b>7. NAME OF CLIENT</b><br>Invest Detroit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |
| <b>8. DESCRIPTION OF LOBBYING ACTIVITY DURING THIS QUARTER</b> <div style="display: flex; justify-content: space-between; align-items: flex-start;"> <div style="width: 20%;"> <input checked="" type="checkbox"/> I ENGAGED IN LOBBYING ACTIVITY DURING THIS QUARTER.<br/>           (Provide a brief description and, if necessary, attach additional sheets.)         </div> <div style="width: 80%;"> <p style="font-size: 1.2em; margin-top: 10px;">Communicating with public officials with respect to legislative or administrative matters.</p> </div> </div> <div style="margin-top: 10px;"> <input type="checkbox"/> I DID NOT ENGAGE IN LOBBYING ACTIVITY DURING THIS QUARTER.         </div>                                                                                                                                                                                                                                                               |  |                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |
| <b>9. EXPENDITURES BY CATEGORY</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <b>THIS REPORTING QUARTER</b> </div> <div style="width: 45%;"> <b>REGISTRATION DATE THROUGH<br/>END OF THIS QUARTER</b> </div> </div>                                                                                                                                                                                                                 |  |
| <b>9a. COMPLIMENTARY COPIES OF TRADE PUBLICATIONS, BOOKS, REPORTS, PAMPHLETS, CALENDARS, PERIODICALS, OR OTHER INFORMATIONAL MATERIALS</b> .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | <div style="display: flex; justify-content: space-between;"> <div>9a. \$ <u>0</u></div> <div>9a. \$ <u>0</u></div> </div>                                                                                                                                                                                                                                                                                                                    |  |
| <b>9b. PAYMENTS TO OTHER PERSONS FOR LOBBYING</b> .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | <div style="display: flex; justify-content: space-between;"> <div>9b. \$ <u>0</u></div> <div>9b. \$ <u>0</u></div> </div>                                                                                                                                                                                                                                                                                                                    |  |
| <b>9c. ALL OTHER LOBBYING EXPENDITURES</b> .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | <div style="display: flex; justify-content: space-between;"> <div>9c. \$ <u>0</u></div> <div>9c. \$ <u>0</u></div> </div>                                                                                                                                                                                                                                                                                                                    |  |
| <b>9d. TOTAL LOBBYING EXPENDITURES (TOTAL OF 9a, 9b, &amp; 9c)</b> .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | <div style="display: flex; justify-content: space-between;"> <div>9d. \$ <u>0</u></div> <div>9d. \$ <u>0</u></div> </div>                                                                                                                                                                                                                                                                                                                    |  |
| <b>10. VERIFICATION</b><br><p>I swear, or affirm, that all reasonable diligence was used in preparation of this form, and the contents are true and accurate to the best of my knowledge.</p> <p><b>Dave Blaszkiewicz</b></p> <p>Type or print name of lobbyist</p> <div style="margin-top: 10px;"> </div> <p>Signature of lobbyist</p> <p>Subscribed and sworn to me this sworn to before me</p> <div style="display: flex; justify-content: space-between; align-items: center;"> <div>             this <u>2<sup>nd</sup></u> day of <u>April</u>, <u>2025</u><br/> <br/>             Notary Public, Wayne County, Michigan<br/>             My Commission Expires: <u>12-23-2027</u> </div> <div style="text-align: right;"> <b>CRISTINA M. THIBODEAU</b><br/>             Notary Public, State of Michigan<br/>             County of Wayne<br/>             My Commission Expires 12-23-2027<br/>             Acting in the County of <u>Wayne</u> </div> </div> |  |                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |

FOR OFFICIAL USE ONLY:

Amount of fee paid: **\$25.00**

Date of payment: **4/14/25**

# CITY OF DETROIT QUARTERLY REPORT

RECEIVED APR 14 2025

TO BE FILED BY REGISTERED LOBBYIST FOR EACH CLIENT  
(PLEASE READ BOTH FRONT AND BACK BEFORE COMPLETING THIS FORM)

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>1. LOBBYIST'S NAME</b><br>Carrie Lewand-Monroe                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | <b>2. LOBBYIST'S ID NUMBER</b><br>2022-4                                                                                                                                                                                                                                                                                                                                                                                                     |  |
| <b>3. BUSINESS ADDRESS</b> (All mail will be sent to this address)<br>600 Renaissance Center, Suite 1710, Detroit, MI 48243<br><input type="checkbox"/> IF THIS ADDRESS HAS CHANGED, CHECK BOX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | <b>4. TELEPHONE NUMBER(S)</b><br>(313) 259-6368<br><input type="checkbox"/> IF A NUMBER HAS CHANGED, CHECK BOX                                                                                                                                                                                                                                                                                                                               |  |
| <b>5. DATE OF ANNUAL REGISTRATION</b><br><div style="display: flex; justify-content: space-around; align-items: center;"> <div style="text-align: center;">6<br/>Month</div> <div style="text-align: center;">26<br/>Day</div> <div style="text-align: center;">2024<br/>Year</div> </div> (DATE ENTERED BY CITY CLERK'S OFFICE<br>ON REGISTRATION FORM)                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | <b>6. PERIOD FOR THIS REPORT</b><br><input type="checkbox"/> 1 <sup>st</sup> Quarter (ending 3 months after annual registration)<br><input type="checkbox"/> 2 <sup>nd</sup> Quarter (ending 6 months after annual registration)<br><input checked="" type="checkbox"/> 3 <sup>rd</sup> Quarter (ending 9 months after annual registration)<br><input type="checkbox"/> 4 <sup>th</sup> Quarter (ending 12 months after annual registration) |  |
| <b>7. NAME OF CLIENT</b><br>Invest Detroit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |
| <b>8. DESCRIPTION OF LOBBYING ACTIVITY DURING THIS QUARTER</b> <div style="display: flex; justify-content: space-between; align-items: flex-start;"> <div style="width: 20%;"> <input checked="" type="checkbox"/> I ENGAGED IN LOBBYING ACTIVITY DURING THIS QUARTER.<br/>           (Provide a brief description and, if necessary, attach additional sheets.)         </div> <div style="width: 80%;"> <p style="font-size: 1.2em; margin-top: 10px;">Communicating with public officials with respect to legislative or administrative matters.</p> </div> </div> <div style="margin-top: 10px;"> <input type="checkbox"/> I DID NOT ENGAGE IN LOBBYING ACTIVITY DURING THIS QUARTER.         </div>                                                                                                 |  |                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |
| <b>9. EXPENDITURES BY CATEGORY</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <b>THIS REPORTING QUARTER</b> </div> <div style="width: 45%;"> <b>REGISTRATION DATE THROUGH<br/>END OF THIS QUARTER</b> </div> </div>                                                                                                                                                                                                                 |  |
| 9a. COMPLIMENTARY COPIES OF TRADE PUBLICATIONS, BOOKS, REPORTS, PAMPHLETS, CALENDARS, PERIODICALS, OR OTHER INFORMATIONAL MATERIALS .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | 9a. \$ 0                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |
| 9b. PAYMENTS TO OTHER PERSONS FOR LOBBYING .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | 9b. \$ 0                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |
| 9c. ALL OTHER LOBBYING EXPENDITURES .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | 9c. \$ 0                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |
| 9d. TOTAL LOBBYING EXPENDITURES (TOTAL OF 9a, 9b, & 9c) .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | 9d. \$ 0                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |
| <b>10. VERIFICATION</b><br><p>I swear, or affirm, that all reasonable diligence was used in preparation of this form, and the contents are true and accurate to the best of my knowledge.</p> <p><b>Carrie Lewand-Monroe</b></p> <p>Type or print name of lobbyist</p> <p></p> <p>Signature of lobbyist</p> <p>Subscribed and sworn to me this sworn to before me</p> <p>this <u>2nd</u> day of <u>April</u>, <u>2025</u></p> <p></p> <p>Notary Public, Wayne County, Michigan<br/>My Commission Expires: <u>12-23-2027</u></p> <div style="text-align: right; margin-top: 10px;"> <p><b>CRISTINA M. THIBODEAU</b><br/>         Notary Public, State of Michigan<br/>         County of Wayne<br/>         My Commission Expires 12-23-2027<br/>         Acting in the County of <u>Wayne</u></p> </div> |  |                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |
| <div style="display: flex; justify-content: space-between; align-items: center;"> <div style="width: 40%;"> <b>FOR OFFICIAL USE ONLY:</b> </div> <div style="width: 30%; text-align: center;">         Amount of fee paid <b>\$ 25.00</b><br/> <span style="color: red; font-size: 1.5em;">KE</span> </div> <div style="width: 30%; text-align: center;">         Date of payment <b>4/14/25</b> </div> </div>                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |